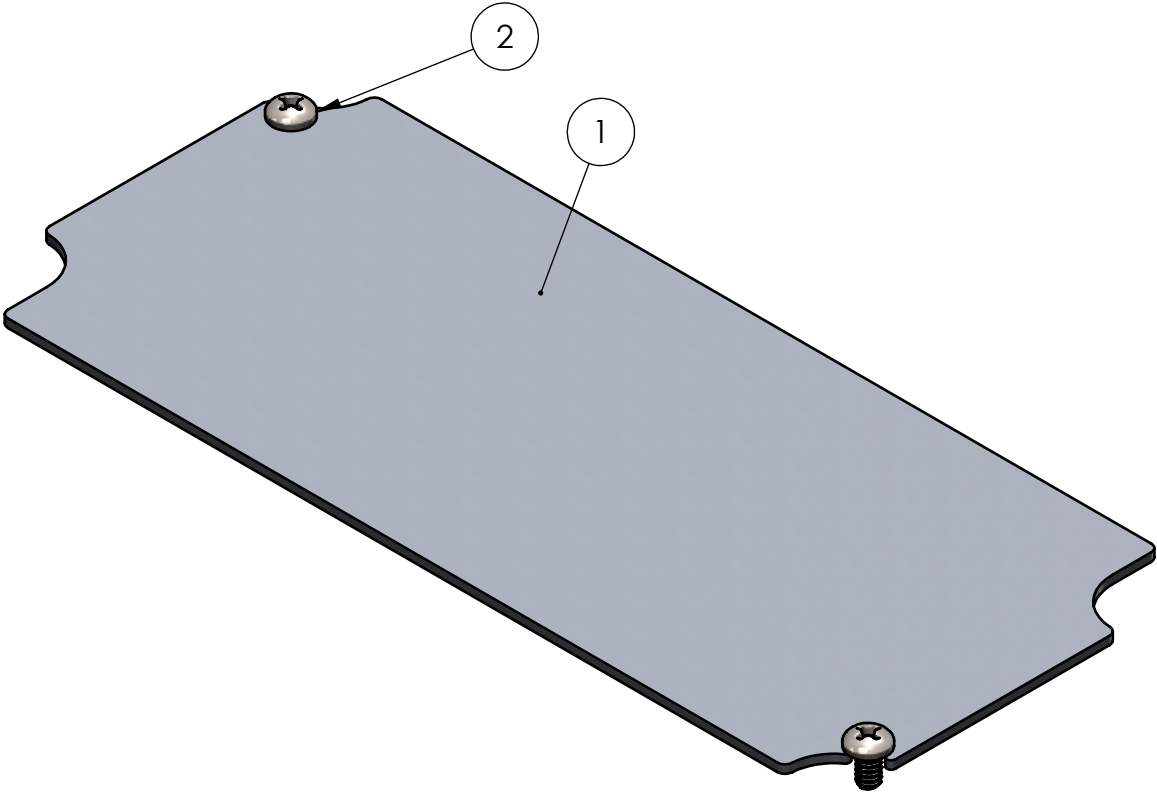
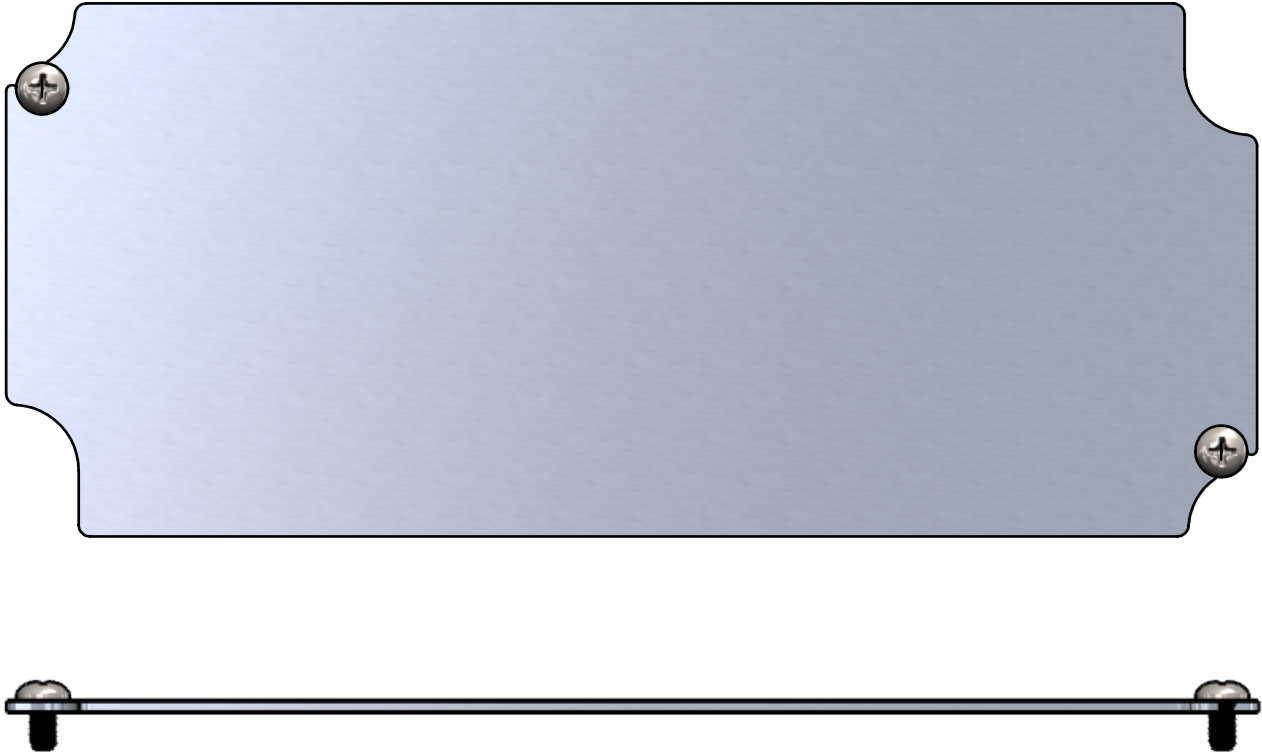


| ITEM NO. | PART NUMBER | DESCRIPTION                                                          | Material          | QTY. |
|----------|-------------|----------------------------------------------------------------------|-------------------|------|
| 1        | AN-21-P     | ALUMINUM PANEL                                                       | ALUMINUM          | 1    |
| 2        | SCREWS-050  | #6-32 x 1/4" Phillips Drive Pan Head Zinc Finish Steel TAPTITE Screw | STEEL ZINC PLATED | 2    |



|           |                           |      |                |               |
|-----------|---------------------------|------|----------------|---------------|
| 1         | SCREWS-050 WAS SCREWS-003 |      | Douglas French | 9/4/2026      |
| 0         |                           |      | Douglas French | 9/6/2022      |
| REV.      | COMMENT                   | ZONE | REVISED BY     | CREATION DATE |
| REVISIONS |                           |      |                |               |

|                                                                                                                                                                                                                                                  |                    |        |                                                                                                                                                          |                    |                                                                                       |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------|-----------------|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN: INCHES[mm]<br>TOLERANCES: ANGULAR: ±2°<br>TWO PLACE DECIMAL: ±.010<br>THREE PLACE DECIMAL: ±.005<br>PRINTED GRAPHICS: ±.010                                                                    | PART NO.<br>AN-21K |        | <div><div>polycase</div><div>1305 CHESTER IND. PARKWAY AVON, OHIO 44011-1083 U.S.A.<br/>PH#: 1-800-248-1233, 440-934-0444 FAX#: 440-934-0088</div></div> |                    |                                                                                       |                 |
|                                                                                                                                                                                                                                                  | MATERIAL           |        |                                                                                                                                                          |                    |                                                                                       |                 |
| PROPRIETARY AND CONFIDENTIAL<br>THE INFORMATION CONTAINED IN THIS<br>DRAWING IS THE SOLE PROPERTY OF<br>POLYCASE. ANY REPRODUCTION IN PART<br>OR AS A WHOLE WITHOUT THE WRITTEN<br>PERMISSION OF POLYCASE IS PROHIBITED.<br><br>CAD FILE: AN-21K | FLAME RATING       |        | SIZE<br><b>B</b>                                                                                                                                         | MOUNTING PANEL KIT |                                                                                       | REV<br><b>1</b> |
|                                                                                                                                                                                                                                                  |                    | NAME   | DATE                                                                                                                                                     |                    |                                                                                       |                 |
|                                                                                                                                                                                                                                                  | DRAWN              | D.M.F. | 1/4/2017                                                                                                                                                 |                    |                                                                                       |                 |
|                                                                                                                                                                                                                                                  | CHECKED            | C.C.B. | 1/6/2017                                                                                                                                                 | SCALE: 1:1         |  | SHEET 1 OF 1    |