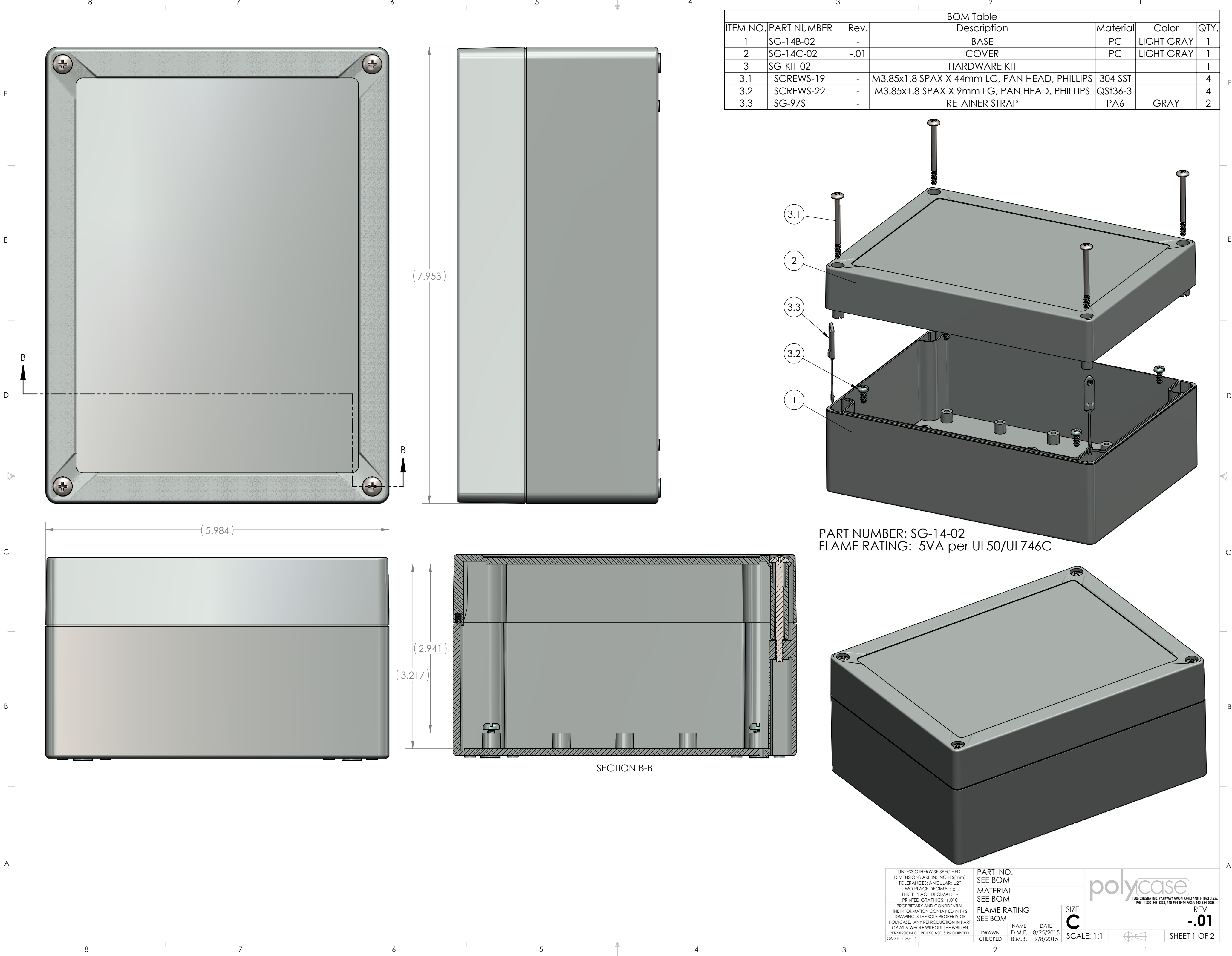
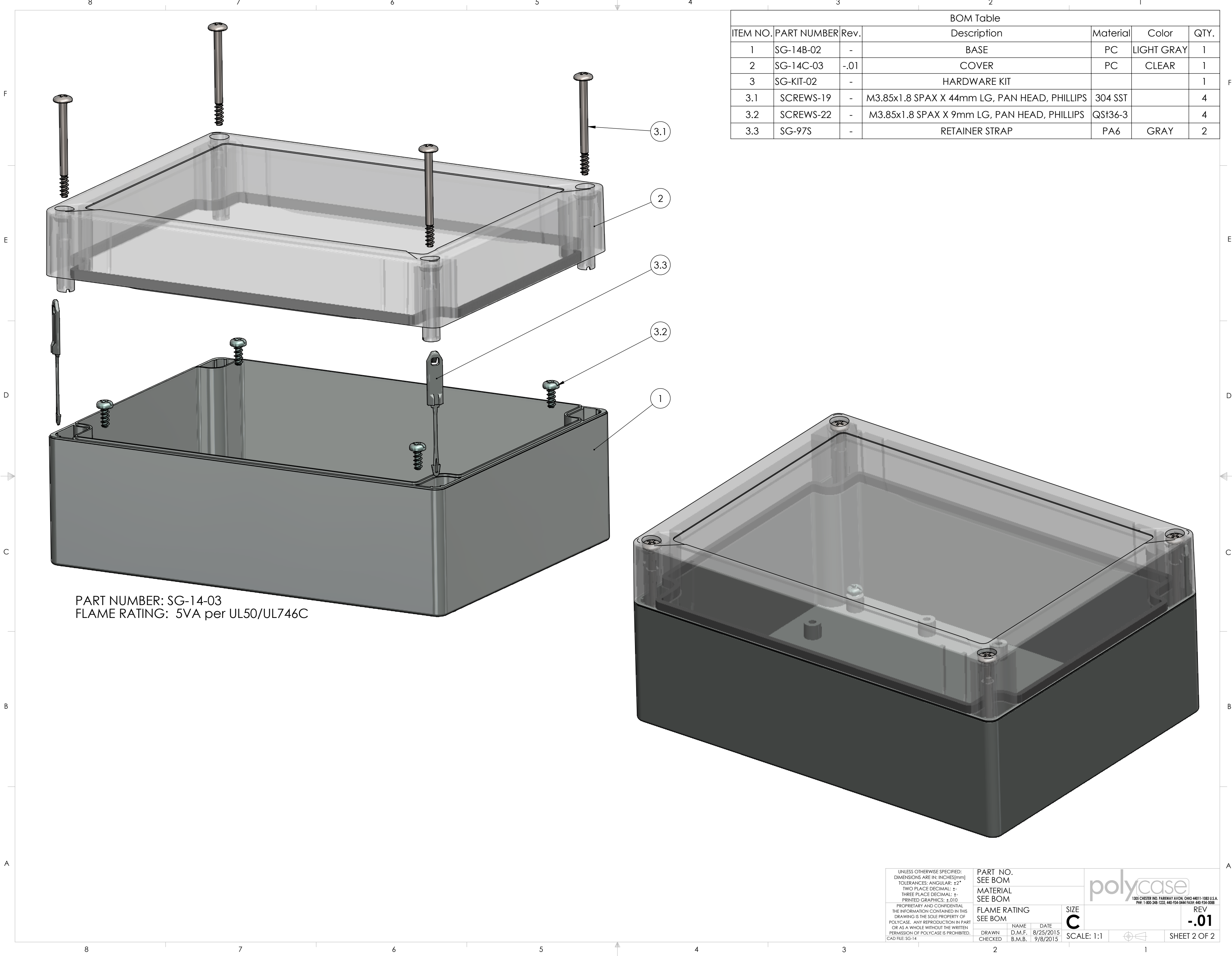






| BOM Table |             |      |                                              |          |            |      |
|-----------|-------------|------|----------------------------------------------|----------|------------|------|
| ITEM NO.  | PART NUMBER | Rev. | Description                                  | Material | Color      | QTY. |
| 1         | SG-14B-02   | -    | BASE                                         | PC       | LIGHT GRAY | 1    |
| 2         | SG-14C-03   | -.01 | COVER                                        | PC       | CLEAR      | 1    |
| 3         | SG-KIT-02   | -    | HARDWARE KIT                                 |          |            | 1    |
| 3.1       | SCREWS-19   | -    | M3.85x1.8 SPAX X 44mm LG, PAN HEAD, PHILLIPS | 304 SST  |            | 4    |
| 3.2       | SCREWS-22   | -    | M3.85x1.8 SPAX X 9mm LG, PAN HEAD, PHILLIPS  | QSt36-3  |            | 4    |
| 3.3       | SG-97S      | -    | RETAINER STRAP                               | PA6      | GRAY       | 2    |

PART NUMBER: SG-14-03  
FLAME RATING: 5VA per UL50/UL746C

UNLESS OTHERWISE SPECIFIED:  
DIMENSIONS ARE IN: INCHES[mm]  
TOLERANCES: ANGULAR: ±2°  
TWO PLACE DECIMAL: ±.  
THREE PLACE DECIMAL: ±.010  
PRINTED GRAPHICS: ±.010

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CAD FILE: SG-14

PART NO.  
SEE BOM

MATERIAL  
SEE BOM

FLAME RATING  
SEE BOM

|         |        |           |
|---------|--------|-----------|
| DRAWN   | NAME   | DATE      |
| CHECKED | D.M.F. | 8/25/2015 |
|         | B.M.B. | 9/8/2015  |

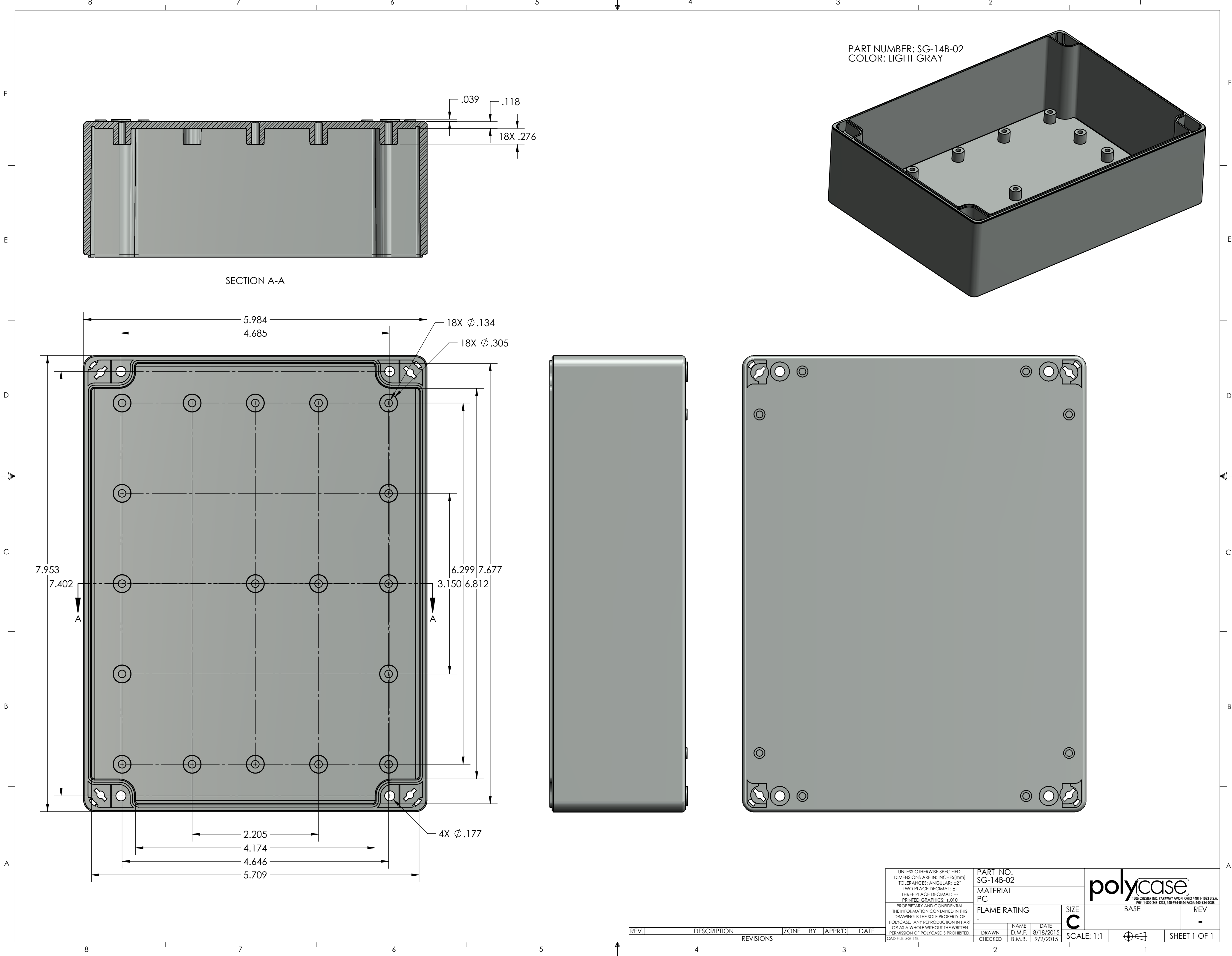
SIZE  
**C**

SCALE: 1:1

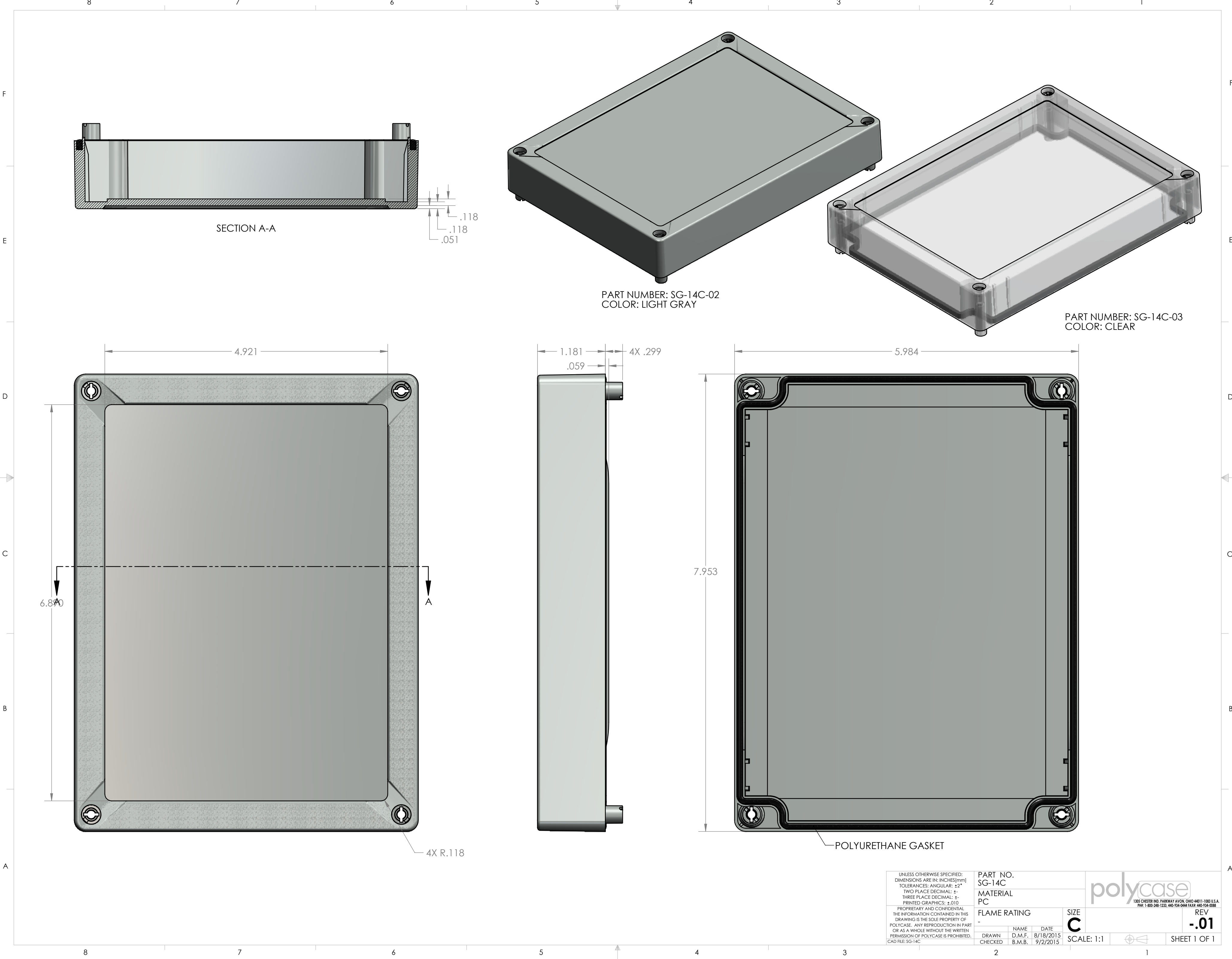
1305 CHESTER RD. PARKWAY AVON, OHIO 44011-1083 U.S.A.  
PH: 1-800-248-1233, 440-934-0444 FAX: 440-934-0088

REV  
**-01**

SHEET 2 OF 2



|                                                                                                                                                                                                                          |  |                          |  |                                                                                       |                               |                                                                                                                                                                                                     |          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|---------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN: INCHES[mm]<br>TOLERANCES: ANGULAR: ±2°<br>TWO PLACE DECIMAL: ±.01<br>THREE PLACE DECIMAL: ±.005<br>PRINTED GRAPHICS: ±.010                                             |  |                          |  | PART NO.<br>SG-14B-02                                                                 |                               | <br>1305 CHESTER RD. PARKWAY AVON, OHIO 44011-1083 U.S.A.<br>PH: 1-800-248-1233 440-934-0444 FAX: 440-934-0088 |          |  |
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| FLAME RATING<br>-                                                                                                                                                                                                        |  |                          |  | SIZE<br><b>C</b>                                                                      | BASE                          |                                                                                                                                                                                                     | REV<br>- |  |
| DRAWN<br>CHECKED                                                                                                                                                                                                         |  | NAME<br>D.M.F.<br>B.M.B. |  |                                                                                       | DATE<br>8/18/2015<br>9/2/2015 |                                                                                                                                                                                                     |          |  |
| SCALE: 1:1                                                                                                                                                                                                               |  |                          |  |  |                               | SHEET 1 OF 1                                                                                                                                                                                        |          |  |



|                                                                                                                                                                                                                                              |  |                          |                               |                                                                                                                                                                                                      |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN: INCHES[mm]<br>TOLERANCES: ANGULAR: ±2°<br>TWO PLACE DECIMAL: ±.<br>THREE PLACE DECIMAL: ±.<br>PRINTED GRAPHICS: ±.010                                                                      |  | PART NO.<br>SG-14C       |                               | <br>1305 CHESTER RD. PARKWAY AVON, OHIO 44011-1083 U.S.A.<br>PH: 1-800-248-1233, 440-934-0444 FAX: 440-934-0088 |                   |
|                                                                                                                                                                                                                                              |  | MATERIAL<br>PC           |                               |                                                                                                                                                                                                      |                   |
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| DRAWN<br>CHECKED                                                                                                                                                                                                                             |  | NAME<br>D.M.F.<br>B.M.B. | DATE<br>8/18/2015<br>9/2/2015 | SCALE: 1:1<br>                                                                                                  | SHEET 1 OF 1      |